



NOTICE OF MEETING

Reno Urban Forestry Commission (RUFC)

DATE: Wednesday, September 19, 2012
TIME: 4:30 p.m.
PLACE: Parks Maintenance Office
2055 Idlewild Drive, Reno, NV.

THIS AGENDA IS POSTED at CITY HALL, 1 East 1st Street, PARKS, RECREATION, AND COMMUNITY SERVICES MCKINLEY ARTS AND CULTURE CENTER, 925 Riverside Drive and the WASHOE COUNTY LIBRARY at 301 S. Center. In compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, www.reno.gov

Agenda items may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at anytime. Persons speaking under Public Comment are limited to no more than three minutes.)

AGENDA

- I. **Roll Call**
- II. **General Public Comment** (No action may be taken on a matter raised under General Public Comment until such matter itself has been specifically included as an item upon which action may be taken in accordance with the Open Meeting Law.)
- III. **Public Comment Regarding Items that Appear on this Agenda** (Public comment will also be accepted after each item on the agenda on which action may be taken is discussed, but before the Commission takes action on the item. You may choose to make your comments now or when the agenda item is called, but not both)
- IV. **Acceptance of Minutes August 15, 2012** (For possible action)
- VI. **Status Report and Discussion on the Following Old Business Items:**
 - a) **Landmark and Champion Tree Brochure Update**
 - b) **Community Service Hours**
 - c) **Canopy Assessment Study – Discussion on location** (For possible action)
 - d) **Nevada Shade Tree Week Planting – Location to be selected** (For possible action)
- VII. **Status Report and Discussion on the Following New Business Items:**
 - a) **Fall Tree Walks - Discussion**
- VIII. **Liaison Report: Dan Gustin**
- IX. **Urban Forester Report: Steve Churchillo**
 - a. **Field Operations Update**
 - b. **Other**
- X. **Next Meeting Agenda Items** (For possible action)
- XI. **Announcements**
- XII. **General Public Comment** (on any item not on the agenda)
- XIII. **Adjournment** (For possible action)

**We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend Recreation and Parks Commission meetings. If you should require special arrangements, please contact our office at 334-2270 prior to the date of the meeting.

RUFC Agenda 08/17/12